

**AGENDA**



**Recommendation for Committee Action**

Audit and Finance Committee	Item ID	50368	Agenda Number	12.
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Meeting Date:	9/23/2015	Department:	City Auditor's Office
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**Subject**

Draft resolution regarding relocation of the Travis County Civil Courthouse (CM Zimmerman and CM Houston).

**Amount and Source of Funding**

**Fiscal Note**

**Purchasing Language:**

**Prior Council Action:**

**For More Information:**

**Boards and Commission Action:**

**MBE / WBE:**

**Related Items:**

**Additional Backup Information**